

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>TAGUM NORTH</b>	Area <b>2D</b>	Club President <b>RENIE P. SISCON</b>	Club Secretary <b>MARLUO P. FULO</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **April 15, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	03-Mar-20	16					Miko's Brew
	10-Mar-20	18					Miko's Brew
	17-Mar-20						NO Meeting
	24-Mar-20						NO Meeting
	28-Feb-20		15				Lintuan Residence
	12-Mar-20			4			Dona Andrea
	03-Mar-20				16		Miko's Brew
	10-Mar-20				18		Miko's Brew
	12-Mar-20					15	Sitio Tapayanon
	09-Mar-20					30	Rizal Elem. School
	13-Mar-20					84	Imelda Elem. School
	18-Mar-20					12	Tagum City
	19-Mar-20					12	Tagum City
	26-Mar-20					25	Tagum City
	03-Mar-20					4	129 Caffee
	06-Mar-20						San Mateo, Rizal
	06-Mar-20					1	Casino Espanol

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>33</b>
No. Of Dropped Members Restored:	<b>0</b>
No. Of Active Members Dropped:	<b>0</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray	<b>33</b>

Existing Honorary Members:	<b>4</b>
Add: New Honorary Members:	<b>0</b>
<b>Total Honorary Members:</b>	<b>4</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539</b>	<b>0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>MARLUO P. FULO</b> Club Secretary	Attested by:  <b>RENIE P. SISCON</b> Club President	A Copy of this report has been Furnished to:  <b>Rae Kara A. Malbog</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**